

CENTRAL BOARD OF SECONDARY EDUCATION

Mandatory Public Disclosure

A. GENERAL INFORMATION

S.NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	AUXILIUM INTERNATIONAL SCHOOL
2	AFFILIATION NO. (IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	RANIPUR, JUGIAL ROAD, PATHANKOT, PUNJAB 145023
5	PRINCIPAL NAME & EDUCATION	MRS.RUCHI CHOUHAN (MSC, BED)
6	DIRECTOR/MANAGER	MR. MITHUN
7	SCHOOL EMAIL ID	info@auxilium.net.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	01870-297674

B. DOCUMENTS AND INFORMATION

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://auxilium.net.in/images/documents/society-certificate.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT,2009, AND IT'S RENEWAL IF APPLICABLE	https://auxilium.net.in/images/documents/rte.pdf

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THENATIONAL BUILDING CODE	https://auxilium.net.in/images/documents/building-certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THECOMPETENT AUTHORITY	https://auxilium.net.in/images/documents/fire-certificate.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OFAFFILIATIONOR SELF CERTIFICATION BY SCHOOL	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://auxilium.net.in/images/documents/water-sanitation.pdf

C. RESULT AND ACADEMICS

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	
2	ANNUAL ACADEMIC CALANDER	
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	
4	LIST OF PARENTS TEACHERS' ASSOCIATION (PTA) MEMBERS	
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION ASPER APPLICABLILITY	

Result: Class X and Class XII

NA

D. STAFF (TEACHING)

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	MRS.RUCHI CHOUHAN
2	DIRECTOR/MANAGER	MR..MITHUN
3	TOATAL NO. OF TEACHERS	
	• PGT	
	• TGT	07
	• PRT	05
	• NTT	04
4	TEACHERS SECTION RATIO	1:1.5
5	DETAILS OF SPECIAL EDUCATOR	
6	DETAILS OF COUNSELLOR AND WELNESS TEACHER	MS NAGITA (GNM)

D. SCHOOL INFRASTRUCTURE:

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	21068.908
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	16 (20 FEET x 26 FEET)
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTERLABS (IN SQ MTR)	8 (29 FEET x 21 FEET)
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	26
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	
8	TEACHER'S LIST	

